

Town Hall Market Street Chorley Lancashire PR7 1DP

2 July 2009

**Dear Councillor** 

## **EXECUTIVE CABINET - THURSDAY, 25TH JUNE 2009**

The following report was tabled at the above meeting of the Executive Cabinet.

## Agenda No Item

8. Off-Street Parking - Enforcement (Pages 65 - 80)

To consider the enclosed confidential report of the Corporate Director (Neighbourhoods).

Yours sincerely

Donna Hall Chief Executive

Tony Uren

Democratic and Member Services Officer

onna Hall.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822 01257 515823

ان معلومات کار جمد آ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ پیخدمت استعال کرنے کیلئے براہ مہر بانی اس نمبر پرٹیلیفون





## Agenda Item 8 Agenda Page 65

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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## Agenda Item 8 Agenda Page 69

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Agenda Item 8

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